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3039/0103 48 001 Page 1 of 2 2002-11-07 09:23:32 Cook County Recorder 26.50

WHEN RECORDED MAIL TO: HEIDI M MURRAY 2405 JAY LANE ROLLING MEADOWS, IL 60008

Loan No. 400468732

0021231972

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO(S) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County. State of ILLINOIS, described as follows:

Property Address: 2405 JAY LANE, ROLLING MEADOWS

Permanent Tax No.: \$225260380000

from the lien of a certain mortgage made and executed by HEIDI M. MURRAY, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on August 29, 2001, and recorded in Document No. 0010839462, Book 7519, Page 0151, Certificate ---, in the Land Records of COOK Courty and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 8, 2002.

CORPORATE SEAL

Tritgage Electronic Registration Systems, Inc.

CASON

Jody/Hep Ja, Assistant Secretary

P.O. Box 2023, Flint, MI 48501-2026

STATE OF IOWA County of Black Hawk

On October 8, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my band and official seal

R WEBER
NOTARIAL SEAL - STATE OF IOWA
#713988
MY COMMISSION EXPIRES DEC. 10, 2004

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-09-24

MIN: 100105504004687326 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 400468732

EXHIBIT A

LOT 619 IN ROLLING MEADOWS UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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