

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0602494254



0021232033

DRAFTED BY:
ERICA TARVER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
William A Stenzel
Julie R Stenzel
4446 N Campbell Ave 3n
Chicago, IL 60625

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by WILLIAM A. STENZEL AND JULIE R. STENZEL, HUSBAND AND WIFE

as Mortgagor, and recorded on 04-16-98 as document number 98301246 in the Recorder's Office of COOK County, now held by KEY MORTGAGE SERVICES, INC., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: MORTGAGE WAS TRANSFERRED TO STANDARD FEDERAL DOC# 98301247ON 04-16-98


Commonly known as: 4446 N Campbell Ave #3, Chicago IL 60625

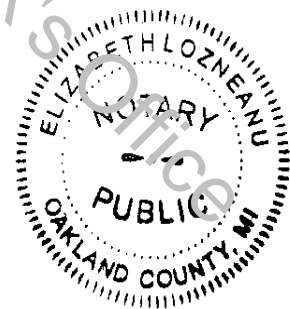
PIN Number 13132320331008
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 11, 2002

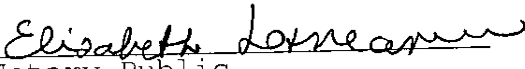
Standard Federal Bank, a federal savings bank

by 
CATHY JONES
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 11, 2002 by CATHY JONES, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.


Notary Public

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3N IN THE RAVEN'S EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95204578, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95204578.

Property of Cook County Clerk's Office