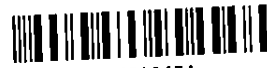


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Cook County Recorder 28.50



0021232154

GENE MOORE  
MARKETING OFFICE

2042531/00  
MTC  
3all

LOAN NO. 2002341001

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of (herein "Assignee"), whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061 a certain Mortgage dated OCTOBER 25, 2002, made and executed by KAREN J. NEETZ, AN UNMARRIED PERSON AND CHRISTINE M. WOODALL, AN UNMARRIED PERSON

3m

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

~~0021232154~~

Parcel ID#: 02-22-115-009-0000  
Property Address: 436 WEST DANIELS ROAD, PALATINE, ILLINOIS 60067  
such Mortgage having been given to secure payment of THREE HUNDRED THOUSAND AND 00/100 (\$ 300,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: KJN CMW

3pys  
w/e

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 25, 2002

CHICAGO BANCORP, INC.

*[Handwritten signature of Warren P. Thomas]*

*[Handwritten signature of Laura Vetter]*

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

By: **LAURA VETTER**  
Its: **SECRETARY**

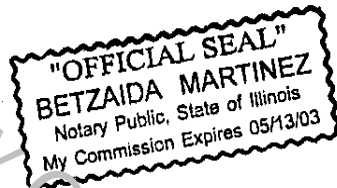
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On OCTOBER 25, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Betzaida Martinez*

Dated this 25<sup>TH</sup> day of OCTOBER, 2002



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LEGAL DESCRIPTION

LOT 4 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-22-115-009-0000

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