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2002-11-07 11:10:36

Cook County Recorder

26.50



This instrumer's must be recorded in: COOK County, Tr Recording Requerated By: Midland Mortgage Co. MID) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0044238881 LPS #: 839663 Bin #: 10/31/02LL

KNOW ALL MEN BY THESE PRESENTS,

THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEPEBY CERTIFY, that a certain MORTGAGE dated 3/25/87 made and executed by FOBERT L. BROWNLOW AND PEARLE BROWNLOW, HUSBAND AND WIFE to secure payment of the principal sum of \$44400.00 Dollars and interest to 1ST STANDARD MORTGAGE COPPORATION in the County of COOK and State of IL Recorded: 4/1/87 as Instrument # 87172239 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGET OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 34 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25-28-215-003

Property Address: 12007 S LAFAYETTE AVE, CHICAGO, IL 60628-6640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 01, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

Vice President

004 238881 GRP4

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STATE OF COUNTY OF Orange

ON November 01, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal

J. Garcia Notary Public

J. GARCIA Comm. # 1330492 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Nov. 17, 2005

tin, Colors Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780 (MIN #:)

11/18/02

11/23/02

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