

UNOFFICIAL COPY

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3027/0138 14 001 Page 1 of 3
2002-11-07 11:27:04
Cook County Recorder 28.50

Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

4301214(2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 05-65-31023

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 2002
executed by

JON RADOSAV AND
GABRIELLA RADOSAV, HUSBAND AND WIFE

to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

21232356

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7335 W. MONTROSE AVENUE, NORRIDGE, ILLINOIS 60706

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

1ST ADVANTAGE MORTGAGE, L.L.C.

On OCTOBER 7 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

PAMELA KRESCH

known to me to be the
and

known to me to be CLOSING MANAGER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public WILL

My Commission Expires

2/14/06

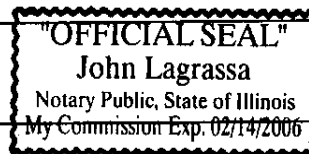
County,

Pamela Kresch

By: Pamela Kresch
Its: closing manager

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

12-13-401-048

Property of Cook County Clerk's Office

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

RIDER - LEGAL DESCRIPTION

05-65-31023

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LOT 17 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 10 FEET OF LOT 18 IN BLOCK 2 IN HARLEM AVENUE MANOR, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office