

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0602676275

0021232543

3044/0074 11 001 Page 1 of 2
2002-11-07 11:33:23
Cook County Recorder 26.50

DRAFTED BY:
ERICA TARVER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



0021232543

After Recording Mail To:
Melissa F Catalla
Ronald Catalla
811 Chicago Ave 501
Evanston, IL 60202


In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MELISSA J. FIGURACION AND RONALD CATAL, JUNE 25, 1998. SINGLE, NEVER MARRIED as Mortgagor, and recorded on 07-15-98 as document number 98607558 in the Recorder's Office of COOK County, now held by STANDARD FEDERAL, F.S.B., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

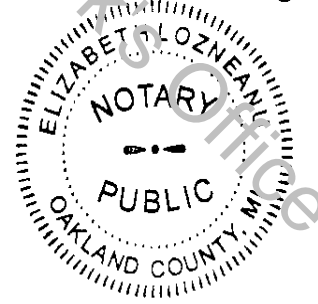
Commonly known as: 811 Chicago Ave 501, Evanston IL 60202

PIN Number 11194010451028
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

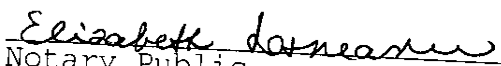
Dated October 07, 2002
Standard Federal Bank, a federal savings bank

by 
CATHY JONES
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 07, 2002 by CATHY JONES, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.


Notary Public

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

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EXHIBIT "A"

21232543

PARCEL 1:

Unit 501 in 811 Chicago Avenue Condominium as delineated on a survey of:

LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-42 AND STORAGE LOCKER L-42 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY. ATTACHED TO THE AFORESAID DECLARATION.

Permanent Index Number: 11-19-4(1-026-0000

Affects: More than property in question.

County of Cook Clerk's Office