



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ROBERT STOLARSKI
5427 W CARMEN AVE
CHICAGO, IL 60630

SATISFACTION OF MORTGAGE

Loan #: 9932818 LPS #: 817911 Bin #: 10-23-02JD



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/6/02 made and
executed by ROBERT STOLARSKI and MARIOLA STOLARSKI, HUSBAND AND WIFE, NOT
AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY. to
secure payment of the principal sum of \$155000.00 Dollars and interest to
ACCUNETMORTGAGE.COM, LLC. in the County of COOK and State of IL Recorded:
2/15/02 as Instrument #: 0020188325 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: THE WEST 25 FEET OF LOT 24 IN BLOCK 16 IN THE VILLAGE OF
JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Tax ID No.: 13-09-311-048-0000

Property Address: 5427 W CARMEN AVE, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 24, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Lisa Kimbrough, Vice President

IL_021_817911_9932818_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON October 24, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese
MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100011399992499401) 273348
10/30/02

11/15/02
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