

UNOFFICIAL COPY

0021233117

3079 0140 02 001 Page 1 of 3

2002-11-07 13:35:52

Cook County Recorder 50.50

After Recording, Return To:  
Richardson Consulting Group  
505 A San Marin Drive #300  
Novato, CA 94945  
Phone (415) 898-7200



325-0005660  
6523534

MERS MIN#100022100065235343

ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 NORTH KIERLAND BLVD #201 SCOTTSDALE, AZ 85254

("Assignor"),

in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

Mortgage Electronic Registration Systems, Inc. as nominee for EMC Mortgage Corporation, Two MacArthur Ridge, 909 Hidden Ridge Dr., Irving, TX 75038

("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 7/27/01, granted by EDVINAS BALCIUNAS

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$97,700.00 and recorded on \_\_\_\_\_, in Document # \_\_\_\_\_, Book \_\_\_\_\_ at Page No. \_\_\_\_\_

of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof. Exhibit "B" mortgage recording info attached and made a part hereof

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada  
By: *Karin Choate*

Name: Karin Choate

Title: Shipping Officer

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) SS.

Prepared By:  
Karen Choate  
First National Bank of Nevada  
14635 N. Kierland Blvd. #201  
Scottsdale, AZ 85254

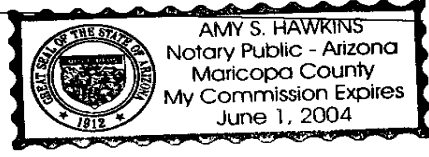
On this 27th day of July, 2001 before me, a Notary Public in and for said MARICOPA County, personally appeared Karin Choate known to me to be SHIPPING OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

3p

EMC IMAGED

*Amy S. Hawkins*  
Notary Public for the State of ARIZONA

My Commissions Expires:





TICOR TITLE INSURANCE COMPANY

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ORDER NUMBER: 2000 000471570 OC  
STREET ADDRESS: 10541 PALOS PLACE #D  
CITY: PALOS HILLS COUNTY: COOK COUNTY  
TAX NUMBER: 23-13-103-030-1020

LEGAL DESCRIPTION:

UNIT NO. 10541-D IN PALOS PLACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DREMCO RESUBDIVISION OF LOTS 13, 14, 15 AND 16 IN FRANK DELUGACH'S 80TH AVENUE ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 27441743 AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

EMC Loan Number: 6523534

MORTGAGE

Date Recorded: 8/1/2001

Book Volume:

Page:

Document Number: 0010696062

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