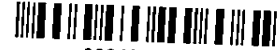


After Recording, Return To:
Richardson Consulting Group
505 A San Marin Drive #300
Novato, CA 94945
Phone (415) 898-7200



0021233118



325-0005786
6524797

MERS MIN #100022100065247975

ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 NORTH KIERLAND BLVD #201 SCOTTSDALE, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: Mortgage Electronic Registration Systems, Inc. as nominee for EMC Mortgage Corporation, Two MacArthur Ridge, 909 Hidden Ridge Dr., Irving, TX 75038 ("Assignee"), all of its rights, title and interest in and to the following:

Mortgage dated 7/26/01, granted by WILLIAM ANDRADE AND ELENA ANDRADE HUSBAND AND WIFE, AS JOINT TENANTS

PARCEL# 13-29-310-031
to FIRST NATIONAL BANK OF ARIZONA in the amount of \$343,500.00 and recorded on _____, in Document # _____, Book _____ at Page No. _____ of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof. Exhibit "B" mortgage recording info attached and made a part hereof TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

By:

Name: Karin Choate

Title: Shipping Officer

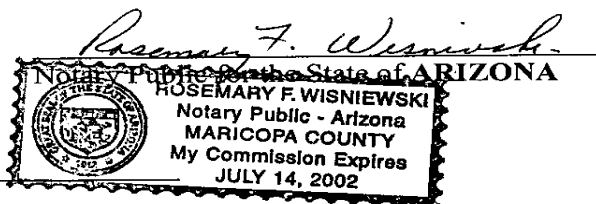
STATE OF ARIZONA)

COUNTY OF MARICOPA)

Prepared By:
Karin Choate
First National Bank of Nevada
14635 N. Kierland Blvd #201
Scottsdale, AZ 85254

On this 26th day of July, 2001 before me, a Notary Public in and for said MARICOPA County, personally appeared Karin Choate known to me to be SHIPPING OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

My Commissions Expires: 7-14-02



EMC IMAGED

3f

UNOFFICIAL COPY

00212331 *Andrade*
Page 2 of 2
65 24798

EXHIBIT "A"

LOT 25 (EXCEPT THE NORTH 35.0 FEET THEREOF) IN GRAND HILL SUBDIVISION OF THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

EXHIBIT "B"

UNOFFICIAL COPY

EMC Loan Number: 6524797

0021233118 Page 3 of 3

MORTGAGE

Date Recorded: 8/28/2001

Book Volume:

Page: 1-19

Document Number: 0010791461

Property of Cook County Clerk's Office