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1048/0282 05 001 Page 1 of 2 2002-11-07 12:44:56 Cook County Recorder 26.00



SATISFACTION OF MORTGAGE

Date: October 25, 2002

APSHAG

12 042/1/23

#142020

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States of America, dated December 7, 2001 executed by Christopher G Childers, Danita E Whatley Childers, husband and wife at Mortgagor, to IBM Mid America Employees Federal Credit Union as Mortgagee, and filed for record December 19, 2001 as Document Number 11206006(or in Book of Mtgs. Page), in the office of the County Recorder of Cook, Illinois, is, with indebtedness thereby secured, fully paid and satisfied on the following described property:

SEE SCHEDULE A

IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION

Ву

Its _Mortgage Servicing Review entative

Βv

Its /Mortgage Operations Manager

STATE OF MINNESOTA COUNTY OF OLMSTED

The foregoing instrument was acknowledged before me this 25th day of October, 2002_, by Robert Arguello and Larry Guse the Mortgage Servicing Representative and the Mortgage Operations Managerof IBM Mid America Employees Federal Credit Union, a Corporation under the laws of the United States of America, on behalf of the Corporation.

This Instrument was Drafted by:

IBM Mid America Employees Federal Credit Union 4001 West River Pkwy. Rochester MN 55901 RITA A. MURPHY NOTARY PUBLIC - MINNESOTA My Commission Expires 1/31/2005

Signature Of Person Taking Acknowledge

James R. Fletcher
1311 N. Halsted street Unit 70 333-CTI
Chicago, Il. 60622

Aroberty of Coof County Clerk's Office

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SCHEDULE A

UNIT NUMBER 13 IN ERIE POINTE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 33 IN OGDEN'S ADDITION TO CHICAGO, BEING PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS -EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED AS JOCUMENT NUMBER 96296950 AND AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 96722311, AND AMENDED BY SECOND AMENDMENT RECORDED AS DOCUMENT 97033155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FIRMENTS, IN COOK COUNTY, NTS 1013 ILLINOIS. PIN: 17.08.235.047 1013

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Property of Coof County Clerk's Office