when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#1020273

0021233831

3041/0127 44 001 Page 1 of 2002-11-07 13:21:18

Cook County Recorder

VANITA MATTSON Notary Public, State of Texas My Commission Expires 02-16-05



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JAMES D PARMER & SHARON PARMER

LONG BEACK MORTGAGE COMPANY

bearing the date 01/30/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 97-056325 Page Illinois in Book The above described mcrigage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:17002 PARK AVENJE LANSING, IL 60439 PIN# 30-30-204-044-0000

dated 06/26/02

JPMORGAN CHASE BANK formerly known as TMF CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly known as Texas Commerce Bank, National Association), AS CUSTODIAN by MERITECH MORTGAGE SERVICES, INC. Attorney in fact

Asst Vice President

COUNTY OF TARRANT STATE OF TEXAS

The foregoing instrument was acknowledged before me on 06/26/02 the Asst Vice President by Melissa Books

of MERITECH MORTGAGE SERVICES, INC.

for JPMORGAN CHASE BANK formerly known as THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly known as Texas Commerce Bank, National

Association), AS CUSTODIAN on behalf of said CORPORATION.

Notary Public/Commission expires:

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE 

1030EC1

THE NORTH 46 FEET OF LOTS 7,8,9 AND 10 AND THE NORTH 46 FEET OF THE EAST 17 FEET OF LOT 6 IN BLOCK 3 IN LANSING CALUMET BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office