

0021234050

3045/0171 50 001 Page 1 of 3 2002-11-07 15:05:49 Cook County Recorder

When recorded, return to: PEELLE ASSIGNMENT DIVISION P. O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90788

0021234050

Phepurally: W. Vox HOME LOAN COX: CRATION 1717 ST. JAMES PLACE. #200 HOUSTON, TX 77056

ASSICNMENT OF MORTGAGE/SECURITY DEED

By Corporation or Partnership 12-03

FOR VALUABLE CONSIDERATION, HOMEOWNERS LOAN CORP., A DELAWARE CORPORATION DELAWARE

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Ficor, Irvine, California 92714

Assignee (whether

one or more), the Assignor's Interest in the Mortgage/Security Dod dated NOVEMBER 14, 2001 executed by SUSAN M. LENIHAN AND DENNIS J. LENIHAN AND AND WIFE

as Mortgagor/Grantor, to

HOMEOWNERS LOAN CORP.

as Mortgagee/Beneficiary, and filed for record

OON 825 5 (or in Book of Page), in the Office of the (County Recorder) (Registrar of Titles) of COOK described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

as Document Number Page (or in Book of COOK County, IL)

County, IL 64 23458

MORE COMMONLY KNOWN AS; 1023 BRIARWOOD LANE NORTHBROOK, IL 60062



Proberty of Cook County Clerk's Office



TOGETHER with the note or notes therein described or referred to, and all rights accrued or to accrue under said Real Estate Mortgage/		become due thereon with interest,
(There is No Corporate Seal)	HOMEOWIYERS I	SAN CORT.
	Ву	
	CHAD M. BONADONA Its: PRESIDENT	
	Witness	
<i>'</i> 2		
	Witness	0021234050
STATE OF GA }		
STATE OF SA COUNTY OF FUTON Ss.		
within and for said County, personally appeared	1 2001	, before me, a Notary Public
Chimo 1	U. Bir ac	over President, us to an Corp
person whose name is subscribed to the foregoing instrument, appe as such duly authorized agent of the ASSIGNOR as a free and volu	ared before me this da	y in reason and acknowledged that
of said ASSIGNOR, for the uses and purposes therein set forth.	\ //	
	And	le Mil
My C	Signature of Person	Taking Acknowledgmen
My C	ommission Expires:	
COUNT		/



Proberty of Coof County Clark's Office



LEGAL DESCRIPTION

EXHIBIT "A"

LOT 16 IN BLOCK 3 IN NORTHBROOK HICH! ANDS UNIT 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, FOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.

IMPROVEMENTS THEREON BEAR THE MUNICIPAL ADDRESS: 1023 Briarwood Lane, Northbrook, IL 60662

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UNOFFICIAL COPY

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