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30 11/07 001 Page 1 of 3  
2002-11-07 13:51:18  
Cook County Recorder 28.50



0021234461

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8643 W Odgen Ave Lyons, IL 60534**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **November 1, 2002**

**Ljubinko Spegar and Zeljana Spegar, husband and wife**

, made and executed by

to and in favor of **First Residential Mortgage Corp**

upon the following described property situated in **Cook** County, State of Illinois:

**See Exhibit A.**

0021234460

such Mortgage having been given to secure payment of **One Hundred Six Thousand Four Hundred and no/100** (\$ **106,400.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 1, 2002

First Residential Mortgage Corp

(Assignor)

By: Susan Rauder Offici

(Signature)

ATTORNEY IN FACT

(Title)

Witness

Witness

Attest

Seal:

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[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 1 November 2002

by Susan Rauder

as Attorney in Fact  
of **First Residential Mortgage Corp**



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**First Residential Mortgage Corp**

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**Legal Description:**

**Parcel 1:**

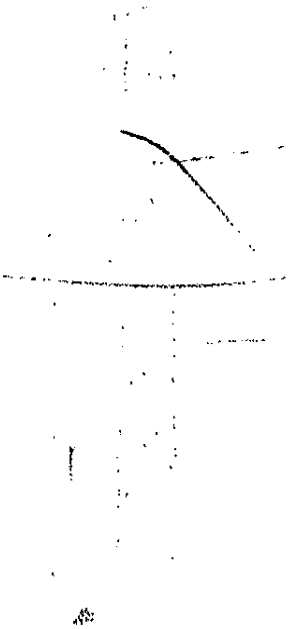
Unit Number 310 in Country Club Condominium Apartments Building C, as delineated on survey of the following described parcel of real estate, (hereinafter referred to as "parcel") part of the North 623.23 feet of the South 1142.75 feet of the East 519.32 feet of the Northeast 1/4 of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian, which survey is attached as exhibit "A" to the declaration of condominium, recorded in the office of the recorder of Cook County, Illinois, as document number 22352327; together with an undivided percentage interest in the said parcel, (except from the said parcel, all the property and space comprising all the units thereof, as defined and set forth in the said declaration and survey), in Cook County, Illinois.

**Parcel 2:**

Easement appurtenant to and for the benefit of Parcel 1, as set forth in the declaration of easements, recorded June 7, 1973 as document 22352328, in Cook County, Illinois.

PIN: 18-20-201-032-1034

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