2 of 2

UNOFFICIAL C 30/7 10/86 16 001 Page 1 of 2002-11-07 15:06:53

Cook County Recorder

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Ats-13874

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose	معاطست الم
4415 W Harrison Hillsivie, IL 60162	address is
does hereby grant, sell, assign, traisfer and convey, unto	,
Union Planters Bank, N.A.	
a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is	,
7130 Goodlett Farms Parkway, Cordo va, Tennessee 38016	
a certain Mortgage dated October 30, 2002 Wallace Johnson, a married man	, made and executed by
married to Evelyn C. JOHNSON	
to and in favor of Common Wealth Mortgage Corp	,
upon the following described property situated in Cook Illinois:	County, State of
See Exhibit A.	9
uch Mortgage having been given to secure payment of One Hundred Fifty Thousand	O _{ffic}

such Mortgage hav no/100 (\$ 150,500.00	ing been given to	secure payment of	One Hundre	ed Fifty Th	ousand Five H	undred and
which Mortgage is of record in Book, Volume, or Liber No at page (or as No) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.						
ILLINOIS ASSIGNMENT OF (9512) Lender/Investor	MORTGAGE MFIL8194	12/95 F	age 1 of 2		AP# 0295042052	Initials :

UNOFFICIAL COPY Page 2 of 3

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

October 30, 2002	Common Wealth Mortgage Corp
Witness	By: Swan Saudy Office (Gignature) The FAC
Witness	ATIORNETHE
Attest	
Seal:	
[co porate/Partner	rship Acknowledgement]
State of Illinois County of KANE This instrument was acknowledged before moon by Kane This instrument was acknowledged by	30 October 2002
as of Common Wealth Mortgage Corp	
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	Milina araby
State of Illinois County of	by
This instrument was acknowledged before me of Common Wealth Mortgage Corp	nby

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 13874

LOT 2 IN ELIA'S SUBDVISION OF PARTS OF LOTS 18 AND 19 IN KING ESTATES SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHAP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (to. identification purposes only):

Street:

9705 S. TROY 27.

City, State:

Illin.
October Columnia Colored Society Colored Colored Colored Colored Colored Colored Colored Colored Colore EVERGREEN PAKK, Illinois

Pin: 24-12-111-061

STEWART TITLE **GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)