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2002-11-08 08:06:56

Cook County Recorder 26.50



0021234958

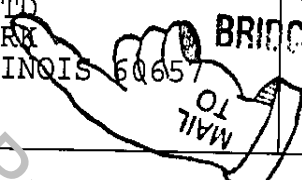
This Instrument Prepared By:

After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0010431039

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**, A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, ELCONGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **0021234958** **0021234958** **0021234957** executed by **DAVID R. CLEMENS AND KATHERINE S. MCPHERSON, HUSBAND AND WIFE** AS TENANTS BY THE ENTIRETY to **FIRST SWITZERLAND FINANCIAL LTD, LLC** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **3205 N. CLARK, CHICAGO, ILLINOIS 60657**

and recorded as Document No. _____, by the County **COOK**

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
LOT 11 IN BLOCK 9 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOYTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, IN COOK COUNTY, ILLINOIS, 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-09-307-001

Commonly known as: **2445 OAK AVE., NORTHBROOK, ILLINOIS 60062**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

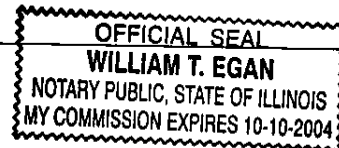
FIRST SWITZERLAND FINANCIAL LTD,
LLC

On **10-18-02** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **John Mendoza**

By: **John Mendoza**
Its: **President**

known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public

My commission Expires: **10/10/04** Cook County,

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



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CLERK OF COURT

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