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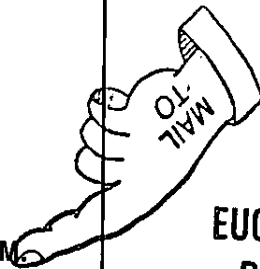
RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
PO Box 307
Hampshire, IL 60140

0021235250

9476/0024 19 005 Page 1 of 2
2002-11-08 07:32:41
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:



0021235250

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

Gary M. Tomal and Gail M. Tomal
703 Great Glen Court
Inverness, IL 60110

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

R 103337
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Gary M. Tomal and Gail M. Tomal, 703 Great Glen Court, Inverness, IL 60010**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of November, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97860392, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 17 IN CHEVIOT HILLS OF INVERNESS, UNIT NO.1 BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF INVERNESS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-18-101-020

Address(es) of premises: 703 Great Glen Court, Inverness, IL 60010

Witness Our hand(s) and seal(s), this 6TH day of AUGUST, 2002

By: *Dawn M. Dollman* (SEAL)
DAWN M. DOLLMAN, 1ST VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by PETER C. JONES; FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 6TH day of AUGUST, 2002, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and _____

Handwritten initials/signature

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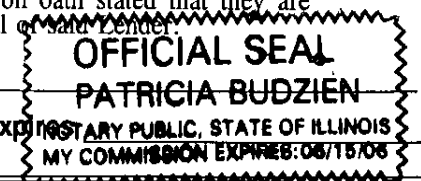
and known to me to be the 1ST VP and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



Property of Cook County Clerk's Office