

UNOFFICIAL COPY

0021235855

0046 0 21 53 001 Page 1 of 3

2002-11-08 10:14:56

Cook County Recorder

28.00

When Recorded, mail to:

Long Beach Mortgage Company
P.O. Box 201085
Stockton, CA 95202



Subordination Agreement Related to
Loan #4722922-7891

Handwritten: 0021235855 / 27 / 1288882 sk vb 2002

SUBORDINATION AGREEMENT

This Subordination Agreement is entered into between George A. Gauthier [the "Subordinating Party"] and Long Beach Mortgage Co. [the "Lender"].

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Subordinating Party is the holder of a Mortgage and promissory note [the "Subordinated Lien"] from Deborah N. Evans and Jamie Evans [the "Borrowers"] dated May 8, 2001 and recorded on April 17, 2002 as Document No. 00204371446 in the Cook County records in the State of Illinois.

The Borrowers have secured new Mortgage and promissory note from the Lender [the Long Beach First Lien]. The Lender has requested that the Subordinating Party subordinate their Mortgage and promissory note of in favor of the Long Beach First Lien.

Therefore, Subordinating Party, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby, subordinate the Subordinated Lien to the Long Beach First Lien, which lien is in the maximum amount of \$315,500 pursuant to a Mortgage and promissory note dated October 29, 2002 and recorded as Document No 21235854 in the Cook County Records in the State of Illinois.

IN Witness Whereof, the Subordinating Party sets his hand, on this 2nd day of October 2002.

[Signature], George A. Gauthier

BOX 333-CP

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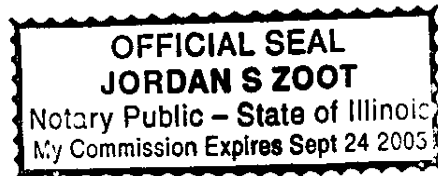
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S/S
State of Illinois
County of Cook

Before me, a Notary Public, in and for said County and State, personally appeared the above named, George A. Gauthier, who acknowledged that they did sign the foregoing instrument and that same is the free act and deed of said individual of himself personally .

In testimony whereof, I have hereunto set my hand and official at Evanston, Illinois this 2 day of ~~October~~ ^{November}, 2002


_____, Notary Public
My Commission Expires:



21235855

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STREET ADDRESS: 1028 ASHLAND

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-24-217-021-0000

LEGAL DESCRIPTION:

LOT 16 IN BLOCK 5 IN PITNER ADDITION TO EVANSTON IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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