FAIRFIELD

UNOFFICIAL CONTRACT OF Page 1 of

2002-11-08 10:29:24

Cook County Recorder

28.50

SAVINGS



BANK, F.S.B.

| | Know all Men by these Presents, that the |
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| TANK FSB | n : c 11 Covings and Loan Association) a Corporation existing |
| ander the laws of the UN(TLD STATE | (formerly known as Fairfield Savings and Loan Association) a soft of other good and S OF AMERICA, for and in consideration of one dollar, and for other good and series hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim |
| '1 -t' the vector when | POLICIE RELEDY ACKNOWING TO THE PROPERTY OF TH |
| unto JERRY GABIGA AND SULAI | NIA BAGIGA, HOUNTAND TANK |
| | demand whatsoever it may have acquired |
| of the County of <u>COOK</u> and State of | Illinois, all the right, title, interest, claim of definant what is a superstant of the state of Illinois, as Document No. 00513336 and a certain |
| in, through or by a certain mortgage deed | County in the State of Illinois, as Document No. 00513336 and a certain N/A and recorded in the Recorder's |
| in the Recorder's Office of Cook | N/A day of N/A N/A and recorded in the Recorder's N/A of N/A to the premises therein described, |
| | |
| Office of <u>N/A</u> County, in the Statisticated in the County of <u>COOK</u> at | nd State of Inlineis as follows, to wit: |
| THAT PART OF LOT THREE (3) I | N WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST |
| HALF (1/2) OF THE NORTH WEST | N WELLINGTON COURT, BEING A SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE |
| ONE (41) NORTH, RANGE TEN (1 | (0), EAST OF THE THIRD TRINGSTAND DESCRIBED AS FOLLOWS: |
| PLAT THEREOF RECORDED DECEMB | SER 29, 1988 AS DOCUMENT OF STATE (3) IN WELLINGTON COURT: THENCE |
| COMMENCING AT THE NORTH EAST | 31 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 328 FEET FOR A POINT OF SECINNING: THENCE CONTINUING SOUTH 45 |
| SOUTH 45 DEGREES OF MINUTES | 31 SECONDS WEST ALONG THE SOUTHEASTERMS: THENCE CONTINUING SOUTH 45 28 FEET FOR A POINT OF SFGINNING: THENCE CONTINUING SOUTH 45 |
| DECREES OF MINHTES 31 SECOND | OS WEST ALONG THE SOUTHEASTEPLY LINE OF SAID LOT THREE (3) A |
| DISTANCE OF 17.01 FEET: THEN | NCE NORTH 46 DEGREES 27 MINUTES 31 SECONDS 23ST 101.71 FEET |
| TO A POINT ON A CURVE, BEING | THE NORTHWESTERLY LINE OF SALVIOT THREE (3); THENCE NORTH- |
| EASTERLY ALONG THE ARC OF SA | AID CURVE, BEING THE RORING OF 280 FEFT, LAVING A CHORD BEARING OF |
| BEING CONCAVE TO THE NORTH V | 40 SECONDS EAST FOR A DISTANCE OF 17.06 FEET; THENCE SOUTH |
| NORTH 48 DEGREES 09 MINUTES | CONTINUED ON RIDER 07-33-104-042 |
| NORTH 48 DEGREES 09 MINUTES 46 DECREES LEGAL DESCRIPTION 46 DECREES LEGAL DESCRIPTION 46 DECREES LEGAL DESCRIPTION 48 DEGREES 09 MINUTES 46 DEGREES 09 MINUTES | HRANBROOK DR. SCHAUMBURG II, 60193 |
| Address(es) of Real Estate: 1263 Cl | AKANDROOK DIK. BUJASELEE |
| IN TESTIMONY WHEREOF, | the said FAIRFIELD SAVINGS BANK, F.S.B., hath hereunto caused its corporate |
| IN TESTIMONT WHEREOT, | . or 1 Jahren procents to the significant to the significant |
| | attested by its ASSISTANT SECRETARY uns |
| | |
| Con India DA | FAIRFIELD SAVINGS BANK, F.S.B. |
| AFORATE OF | PAIRI ILLD SII, II CO LEE |
| | |
| R (SEAL) B | Pur Vice President |
| VILINOIS ! A | By: // Brown CA //Co |
| A CONDOTE (3d 13/3) | $A = 11 \cdot 11 \cdot 11$ |
| | Attest The Price Hy Louslyn, Assistant Secretary |
| | The state of the s |
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AGTF, INC

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|---------------------|---|
| State of Illinois 2 | |
| | *************************************** |
| State of Illinois | |



State of Illinois County of Lake

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that JEROME A. MAHER personally known to me to be the Vice President of FAIRFIELD SAVINGS BANK, F.S.B. and BEATRICE H. KRYSTYN personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

> GIVEN under my hand and notarial seal, this ____15TH_ day of

2002

NOTARY PUBLIC

This instrument prepared by: Gladys M. Harris Fairfield Savings Bank, F.S.B. 1190 RFD Long Grove, IL 60047-7304

"OFFICIAL SEAL" Helene B. Klocker Notary Public, State of Illinois My Commission Expires 08/02/05 This Clert's Office

Release of Mortgage BY CORPORATION

FAIRFIELD SAVINGS BANK, F.S.B. Long Grove, Illinois

TO

JERRY GABIGA AND JOLANTA GABIGA

LOAN #124581-0

1263 CRANBROOK DR. SCHAUMBURG IL 60193

XXXX KAKKAMATAK KIXIK H.K.MX BANKARAKAN KANAKANAKA KANAKA *XXXXXXXXX* MAKKA KINGKA MIL MAGNAKA KAKAN

UNOFFICIAL COPY 00513336

27 MINUTES 51 SECONDS EAST 100.80 FEET TO THE POINT OF BEGINNING. IN COOK

PIN: 07-33-104-042

THIS RIDER CONSTITUTES AND IS AN INTEGRAL

PART OF THE INSTRUMENT ATTACHED HERETO

R CONSTITUTES AND IS AN THE INSTRUMENT ATTACHED HEN.

MAIL TO S JELRY GABIFA
1690 SEWAND ST.

ROSELLE, IL., 60172

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Property of Cook County Clerk's Office