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2002-11-08 08:24:15

28.50

Cook County Recorder



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by RYAN FEIGENWINTER AND **CHRISTIE** FEIGENWINTER, PUSBAND AND WIFE, Dated 8/24/2001, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page 1-7, or Micro Film Number 0010822946, do hereby acknowledge receipt of full

THE ABOVE SPACE FOR RECORDER'S USE ONLY

payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTACHED

County FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this on 9/11/2002.

(Seal) Charles L. Bissell, Mortgage Discharge Officer (Seal) Linda K. Jesky, Mortgage Discharge Officer

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office

### UNOFFICIAL COPYS6838

RELEASE OF MORTGAGE

STATE OF MICHIGAN WAYNE COUNTY

'v and Stat be the I, the undersigned, a Notary Public, in and said County and State aforesaid, DO HEREBY CERTIFY, That Charles L. Bissell and Linda K. Jesky personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act ier the uses and purposes therein

GIVEN under my hand and notarial seal on 9/11/2002.

SUDHA ACHARYA

NOTARY PUBLIC - WAYNE COUNTY, MICHIGAN

MY COMMISSION EXPIRES 6/3/2005

This instrument prepared by:

Name: SYBIL A. FONTENOT

**NATIONAL CITY** Address:

> **BANK** R-K01-L2

16333 TRENTON RD SOUTHGATE, MI

Return this document to:

RYAN FEIGENWINTER

4744 N WASHTENAW AVE

CHICAGO IL 60625

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

INOFFICIAL COPY STREET ADDRESS: 4744

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-13-200-041-1011

#### LEGAL DESCRIPTION:

UNIT 4744-2 IN THE STONEBRIDGE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 53 AND 54 IN BLOCK 27 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS TC SED FR.

COOK COUNTY CLERK'S OFFICE DOCUMENT 98559062, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMUNDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

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