UNOFFICIAL CONSTRUCTION OF Page 1 of

2002-11-08 08:11:13

Cook County Recorder

WHEN RECORDED MAIL TO: **JUAN O PEREZ** 7300 W 61ST PL SUMMIT, IL 60501

Loan No. 306138364

repared by:

MAC Mortgage Corporation Hammond Avenue rloo, IA 50702

TE OF ILLINOIS) UNTY OF COOK)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment is the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of J.LINOIS, described as follows:

Property Address: 7200 W 61ST PL, SUMMIT

Permanent Tax No.: 16134170340000

from the lien of a certain mortgage made and executed by JUAN O PEREZ AND SANDRA L PEREZ, to SUMMIT FINANCIAL SERVICES, CORP. on September 17, 1987, and recorded in Document No. 87517886, Book ---, Page ---, Certificate in the Land Records of COOK County, and Some of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land of ove-described.

Witness their hands and seals, this October 30, 2002.

CORPORATE SEAL



MAC Mortgage Corporation

Roberta extengill, Limited Signing Officer 3451 Hamm and Avenue, Waterloo IA 50702

6750

STATE OF IOWA County of Black Hawk

On October 30, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

hand and official seal

Notary's Signature R. Weber 12/10/2004 Expiration Date:

2002-10-03

R. WEBER NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

Lean No. 306138364

EXHIBIT A

THE EAST FORTY (40) FEET OF LOT ONE HUNDRED THIRTY THREE (133) IN F.H. BARTLETTS ARGO PARK SUBDIVISION IN THE EAST HALF OF THE SOU TH EAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OIN #1 8-13-417-034

Property of Cook County Clerk's Office