

UNOFFICIAL COPY

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3064 / 001 51 001 Page 1 of 2  
2002-11-08 10:01:25  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
Toby S. Bonham  
152 Hillside E  
Barrington IL 60010



Loan No. 306396555

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in Cook County, State of ILLINOIS, described as follows. to-wit:

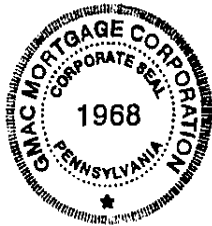
Property Address: **152 Hillside E, Barrington, IL**  
Permanent Tax No.: 02-06-200-108-0000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by **Toby S Bonham, to Banc One Mortgage Corporation** on 03/14/1994, and recorded in 94-277806, in the Land Records of Cook County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 30, 2002

CORPORATE SEAL

GMAC Mortgage Corporation



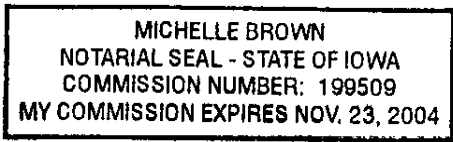
By: Jody L Henson  
Jody Henson, Limited Signing Officer  
3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA  
County of Black Hawk

On **October 30, 2002**, before me, Michelle Brown, personally appeared Jody Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Michelle Brown  
Notary's Signature Michelle Brown  
Expiration Date: 11/23/2004  
10/02/2002



(Notary's Seal)

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LOT 32 (EXCEPT THE EAST 30 FEET THEREOF) SAID ALL OF LOT 29 IN SECOND ADDITION IN SANRINETOR HILL CREST ACRES BEING A SUBDIVISION OF A PORTION OF SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1955 AS DOCUMENT 15165646 IN COOK COUNTY, ILLINOIS. PIN: 02-05-205-108-0000

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