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2002-11-08 12:02:34

Cook County Recorder 28.50



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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 31-101769-0

**Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,**

As successor by Merger with Elmhurst Federal Savings Bank,
formerly known as Elmhurst Federal Savings and Loan Association

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
157 BRANDON CT. UNIT B PALATINE, IL 60067 File No. 02-15-201-035-1002

SEE ATTACHED

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **MARY ANN PERO, NEVER BEEN MARRIED**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired
in the above described premises, through or by a certain mortgage deed bearing date the 27TH day of OCTOBER, A.D. 1988,
and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records,
on page ---, as Document No. 88517631, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---,
A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in
Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 31-101769-0

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 8TH day of DECEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Alisha Marshall Vice President
ALISHA M. MARSHALL

Attest: Charlotte Hunt Assistant Secretary
CHARLOTTE HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

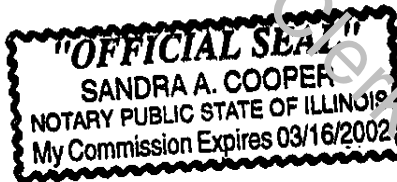
Given under my hand and notarial seal, this 8TH day of DECEMBER A.D. 1998.

This instrument was prepared by:

Sandra A. Cooper
Notary Public

T. MITCHELL

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME MARY ANN PERO
ADDRESS 157 BRANDON CT. UNIT B
CITY, STATE, ZIP PALATINE, IL 60067
LOAN REPAYED 9/08/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE

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Parcel 1:

Unit 157-B in Weston Courtyard Manor Homes Condominium, as delineated on a survey of the following described real estate: Lots 2, 3 and "Outlot A" in Brandon Manor Homes, being a resubdivision of Lots 2 and 3 and part of "Outlot A" in Brandon Grove, being a subdivision of part of the Northeast 1/4 of the Northeast 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat of said Brandon Manor Homes, recorded December 7, 1987 as document 87647912, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded October 14, 1988 in the office of the Recorder of Deeds of Cook County, Illinois as document 88474850, together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration.

Parcel 2:

The (exclusive) right to the use of Garage Space 157-B, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 88474850.

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