

UNOFFICIAL COPY

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3882/0017 29 001 Page 1 of 2  
2002-11-08 10:21:09  
Cook County Recorder 26.50

Recording Requested by / Return To:  
PAMELA PANKIEWICZ  
3835 N Ashland Av 3n, CHICAGO, IL 60657



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC  
Original Mortgagor: PAMELA PANKIEWICZ  
Recorded in Cook County, Illinois, on 06/12/02 as Instrument # 0010510574  
Tax ID: 14-20-105-044-1007

Date of mortgage: 06/01/01 Amount of mortgage: \$275000.00 Address: 3835 N Ashland Ave 3n Chicago, IL 60613  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/31/2002  
Wells Fargo Home Mortgage, Inc.

By: Rose Spaulding  
Rose Spaulding  
Vice President

Nannette Thomas  
Attest: Nannette Thomas  
Assistant Secretary

State of Nevada  
County of Washoe

On 10/31/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Rose Spaulding, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8680438 P.I.F.: 10/16/02  
FINAL RECON.IL 90350 118.00 1 10/31/02 03:31:31 12-031 IL Cook 3768:72 52

rev. 90350 / 8680438

Handwritten signature/initials: JBE

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Loan Number: 8680438  
Stco Code: 12-031

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PARCEL 1: UNIT 3N IN THE MENNING CONDOMINIUM OF LAKEVIEW AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;  
LOT 19 (EXCEPT THAT PART OF LOT 19 LYING WEST OF A LINE 50 FEET  
EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 20 TAKEN FOR  
STREET) IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF  
NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS; WHICH SURVEY IS ATTACHED O THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 99269108, TOGETHER WITH AN  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-3N, A  
LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO  
THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99269108.

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