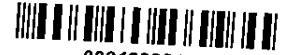


UNOFFICIAL COPY

0021238514

3072 0025 44 801 Page 1 of 2
2002-11-08 11:06:41
Cook County Recorder 46.50

LOAN NUMBER:



0021238514

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated September 23, 2002 and are in the original principal amount of \$ 145,500.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
<u>Lisa G. Hodge, a single person</u>		

IN TESTIMONY WHEREOF said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 23rd day of September, 2002

WITNESS:

Jean Hume
Jennifer Wilson

NATIONAL CITY MORTGAGE CO.

By: [Signature]
Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT

STATE OF OHIO
COUNTY OF MONTGOMERY) SS:

P.N.T.N.

On this 23rd day of September, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sharon Wilhelm
Notary Public
In and for the State of Ohio
My Commission Expires
July 1, 2008

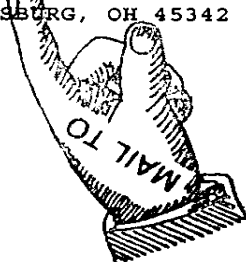
[Signature]
SHARON WILHELM
Notary Public

My Commission Expires: 07/01/06

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
3232 NEWMARK DR
MIAMISBURG, OH 45342



LEGAL DESCRIPTION

Unit 1-0 and PO5 in the Santa Maria Condominiums as delineated on the survey of lots 1, 2 and 3 in owners subdivision of the West 223.5 feet and the South 10 feet of the East 54.1 feet of the West 277.6 feet of Lot 3 and the West 277.6 feet of Lot 2 (except the South 115 feet of the East 81.6 feet of the West 261.6 feet of said Lot 2) of James W. Scoville Subdivision of the West half of the Northeast quarter of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit D to the Declaration of Condominium Ownership recorded May 29, 1996 as Document 96402515 as amended from time to time. Together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration.

16-07-212-010-1043
16-07-212-010-1115

Property of Cook County Clerk's Office