UNOFFICIAL COPP 238682

2002-11-08 11:05:28

Cook County Recorder

28.50

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Howard Sims 1415 N Dearborn St Apt 11 Chicago, IL 60610-5526



SATISFACTION



STOCKTON 156- WaMu #:004500/481 "Sims" Lender ID:F33/1676778125 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HOWARD A. SIMS, SINGLE

Original Mortgagee: WASHINGTON MUTULL BANK, FA

Dated: 04/02/2001 and Recorded 04/10/2(01 as Instrument No. 0010286947 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 17-04-207-086-1422

Property Address: 1455n Sandburg Terrace, Chicago, I 1, 6)610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly T'S Office executed the foregoing instrument.

Washington Mutual Bank, FA On October 18, 2002

By: ANITA VALTIERRA, ASST. VICE

PRESIDENT

GGD-20021017-0045 ILCOOK COOK IL BAT: 130271 KXILSOM1

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Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON October 18, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared ANITA VALTIERRA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official/seal,

Clara Maxwel 1 12/04/2002 #1203773

CLARA MAXWELL.
Commission # 1203773
Notary Public — California
San Joaquin County
My Comm. Expires Dec 4, 2002

Prepared By: MEI CHANG, WAMU 4:00 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840 GGD-20021017-0046 ILCOOK COOK IL BAT: 130271/00450074 Jt KXI SOM1

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UNIT 2104-B IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2., AS DELINEATED ON A SURVEY OF A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS COCUMENT NO. 25032909 TOGETHER WIT ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX 10 PER: 17-04-207-086-1422

504/1L 504/500 7481