## **UNOFFICIAL** ( 2002-11-08 11:21:12 35.35 lock County Recorder



**FULL RELEASE DEED** 

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 10-19-01 RECORDED 11-14-01, IN THE RECORDER'S OFFICE OF COOK COUNTY IN

DOCUMENT 0011071360 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON SEPTEMBER 20, 2002.

ATTEST:

BETSY SEVERHART AUTHORIZED SIGNER

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

ANGELLA H. BLAN. AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON SEPTEMBER 20, 2002 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHAPI, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.P., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND

OFFICIAL SEAL.

TAWANA M. YOUNG, NOTARY PUBLA COMMISSION EXPIRES: 9-30-05

PREPARED BY: TAWANA M. YOUNG CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23058

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## 21238735

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LOAN # 0012623856 TMY LEGAL DESCRIPTION PIN #: 24-13-405-046-0000

LOT 25 (EXCEPT THE NORTH 30.80 FEET THERFOF) AND THE NORTH 26.80 FEET OF LOT 24 IN GEORGE NELSONS BEVERLY SUBDIVISION IN THE SCUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

and the fact of the following service in the Aropenty of Cook County Clerk's Office