

UNOFFICIAL COPY

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0066/0226 55 001 Page 1 of 2  
2002-11-08 11:48:57  
Cook County Recorder 26.00

Prepared By:

RICHARD KWILOSZ/CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610



0021238874

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2  
D

LOAN NO.: 600459035

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 863, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 2002 executed by ANN D. BJERKE, AN UNMARRIED WOMAN

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 21238873

COOK County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1667 NORTH BISSELL STREET, UNIT 2, CHICAGO ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On NOVEMBER 1, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ADAM KRONEN

known to me to be the OPERATIONS MANAGER and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

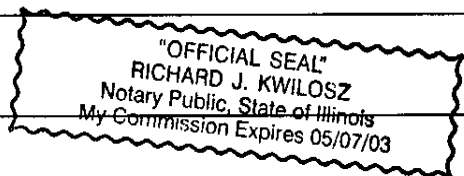
My Commission Expires 5/7/03

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

By: ADAM KRONEN  
Its: OPERATIONS MANAGER

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 100037506004590353

MERS Phone: 1-888-679-6377

BOX 333-CT

cusack  
WA CTZ  
2062  
884-5508

# UNOFFICIAL COPY

STREET ADDRESS: 1667 N. BISSELL ST.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-422-038-1003

## LEGAL DESCRIPTION:

UNIT NUMBER 2 IN 1667 NORTH BISSELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 106 LYING SOUTHEAST OF A STRAIGHT LINE DRAWN AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID LOT FROM A POINT 27 FEET 4 7/8 INCHES NORTHWESTERLY OF THE SOUTHERMOST CORNER OF SAID LOT IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25555176 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21238874