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2002 RS

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2002-11-08 11:51:40
Cook County Recorder 46.00

PREPARED BY: AMY JOHNSON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANTHONY V. BETTI and MARIASSUNTA BETTI, HUSBAND AND WIFE

and dated 10/25/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **21238886**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 39 IN THE SOUTH 5 FEET OF LOT 40 IN BLOCK 10 IN THE SUBDIVISION OF
BLOCKS 9 AND 10 OF EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF)
TOGETHER WITH PART OF LOT 12 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE
NORTHEAST 1/4 OF SECTION 20 OF AFORESAID IN COOK COUNTY, ILLINOIS.

PIN 14-20-125-006

ALSO KNOWN AS: 3639 N. LAKEWOOD AVENUE, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On October 25th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

_____ appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

_____ Vice President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Amy Johnson COUNTY Cook
My Commission Expires 9/18/06
DOC PREP, INC. 10/94

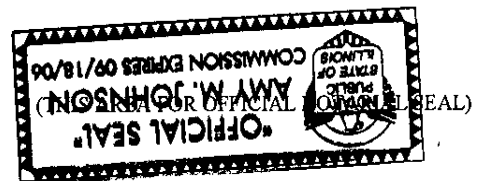
MORTGAGE BANCORP SERVICES

By: [Signature]
Its: Vice President

By: _____

Its: _____

Witness: _____



BOX 333-CT

UNOFFICIAL COPY

STREET ADDRESS: 3639 LAKEWOOD

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-125-006-0000

LEGAL DESCRIPTION:

LOT 39 IN THE SOUTH 5 FEET OF LOT 40 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 9 AND 10 OF EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 OF AFORE SAID IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21238887