

# UNOFFICIAL C 0021239342

2002-11-08 12:24:30

Cook County Recorder

26.50

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUST
KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST
The state of the s
of the County of <u>COOK</u> and State of <u>ILLINOIS</u> hereinafter mentioned, for and in consideration of the payment of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned,
c 11.1 to thereby co prod and the shall of the total transfer thereby
and the cancellation of all the notes thereby secured and the sam of one details, and unto <u>FRANK B. CASTIGLIONE</u> acknowledged, do <u>ES</u> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto <u>FRANK B. CASTIGLIONE</u> acknowledged, do <u>ES</u> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto <u>FRANK B. CASTIGLIONE</u>
to the state of th
a promether 1000 and recorded in the Leconics of County, in an and
II I INOIS in book of records, on page as document Nr. <u>0.9108309</u> , to the promises dieter assertion
follows, Situated in the County of COOK. State of ILLINOIS, to wit:
LOT 14 IN BLOCK 5 IN EDGEWOOD PARK UNIT NO. 2, A SUBDIVISION OF THE SOUTH 289 FEET THAT PART OF

LOT 14 IN BLOCK 5 IN EDGEWOOD PARK UNIT NO. 2, A SUBDIVISION OF THE SOUTH 289 FEET THAT PART OF THE LOT 4, SCHOOL TRUSTEE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16 WHICH IS 1/81.3 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHWEST 1/4 ALONG THE NORTH LINE EXTENDED TO THE SOUTH LINE OF LOT 4 (EXCEPT THE WEST 30 FEET) ALSO THAT PART LOT 5 IN THE NORTHWEST 1/4. LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16 WHICH IS 1781.5 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF LOT 5 (EXCEPT THE WEST 30 FEET THEREOF OF THAT PART SOUTH OF THE NORTH LINE OF 59TH STREET), IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILL NOIS AS DOCUMENT 1768186.

together with all the appurtenances and privileges thereunto belonging or appertaining.

together with all the appurtenances and privileges thereand belonging a approximately and appurtenances and privileges thereand belonging a approximately appurenances and privileges thereand belonging as a privileges thereal appurences are appurenced as a privilege and the privileges and privileges thereal appurences are appurenced as a privilege and the pri	0
Permanent Real Estate Index Number(s): 18-30-200-010-0000  Address(es) of premises: 5771 LONGVIEW DRIVE, COUNTRYSIDE, ILLINOIS 60525  Witness V. hard X. and seal, X, this 19TH day of FEPRUARY, 2002	
Witness X hand X and seal, X, this 1911 day of FEROSAT, 2002  WESTERN SPRINGS NATL. BK. & TR. BY	(SEAL)
BY Hell	(SEAL)
TO THE PARTY OF TH	

This instrument was prepared by P. KERN, WESTERN SPRINGS NAT'L BK. & TRUST

4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

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Property or Coot County Clerk's Office

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STATE OF <u>ILLINOIS</u>
COUNTY OF COUNTY OF
I, WHA L WALSH a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE-PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERBERT RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and
personally known to m, to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>SENIOR VICE PRESIDENT</u> and <u>VICE PRESIDENT</u> , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given b, the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NGTARY seal this 19TH day of FEBRUARY. 2002.
LAURA LIVALIA  NOTARY PUBLIC ETATED: ALUGUE  NOTARY PUBLIC  SAY COMMISSION EXPIRES  34-03
RELEASE DEED By Corporation  TO
то
ADDRESS OF PROPERTY:
MAIL TO: FRANK B. CASTIGLIONE 577, LONGVIEW DR.
COUNTRYSIDE, 12., 60525

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Property of Cook County Clark's Office