

UNOFFICIAL COPY

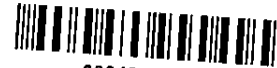
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9479/0034 83 003 Page 1 of 3

2002-11-08 14:17:37

Cook County Recorder

28.50



0021239562

COOK COUNTY
RECORDS
EUGENE "BOB" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
CHIHMING HSIAO
3810 SOUTH SACRAMENTO A
CHICAGO, IL 60632

SATISFACTION OF MORTGAGE

Loan #: 5967969 LPS #: 770191 Bin #: 10/25/02 JL DS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/30/01 made
and executed by CHIHMING J HSIAO and JIINYU J HSIAO to secure payment of the
principal sum of \$116000.00 Dollars and interest to WELLS FARGO HOME
MORTGAGE, INC. in the County of COOK and State of IL Recorded: 5/18/01 as
Instrument #: 0010421402 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

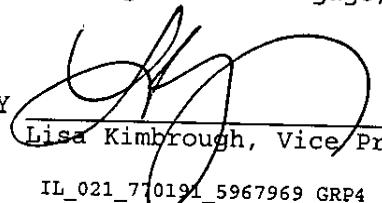
Tax ID No.: 16-36-317-037-0000

Property Address: 3810 S SACRAMENTO, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 25, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Lisa Kimbrough, Vice President

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A


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STATE OF CA

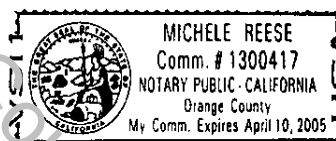
COUNTY OF ORANGE

ON October 25, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 271113
10/10/02

10/26/02
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EXHIBIT A

Loan#: 5967969 LPS#: 770191 Bin #: 10/25/02 JL DS



LOT 4,5 AND 6 IN BLOCK 13 IN ADAM SMITHS SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTH 1/2 OF SOUTHWEST 1/4 AND SOUTHWEST 1/4 AND SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN INCOOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office