

UNOFFICIAL COPY

0021239787

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0624855735

3068/0243 48 001 Page 1 of 2
2002-11-08 14:38:21
Cook County Recorder 26.50

DRAFTED BY:
BRANDI EVERETT
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Patrick D Duffy
Julie L Sneyd-Duffy
2044 W Fletcher
Chicago, IL 60618

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PATRICK D DUFFY AND JULIE L. SNEYD-DUFFY, HIS WIFE

as Mortgagor, and recorded on 7-15-02 as document number 0020767103 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

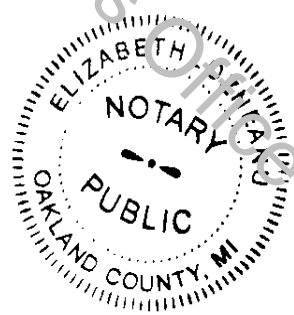
Commonly known as 2044 W Fletcher, Chicago IL 60618

PIN Number 14301060360000
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 18, 2002
ABN-AMRO Mortgage Group, Inc.

By *Ka*
KATHLEEN A. KOZLINSKI
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 18, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elizabeth Lozneau
Notary Public
ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

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STREET ADDRESS: 2044 WEST FLETCHER
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-106-036-0000

0624855735

LEGAL DESCRIPTION:

LOT 22 IN OWNERS' SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 OF SNOW ESTATE SUBDIVISION BY SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE SOUTH 20 ACRES) ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING NORTH AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO LOTS 2, 3, 4, 6, 7, 9 AND 11 IN THE ASSESSOR'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING BETWEEN THE RAILROAD AND THE RIVER, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20767103

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