

UNOFFICIAL COPY

0021340248

Prepared By:
MBC MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

3594/0136 45 001 Page 1 of 2
2002-12-05 07:43:38
Cook County Recorder 26.00

and When Recorded Mail To
MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



DA6223120 OF
Diad CTI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0016133662

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X0701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 2002**
executed by
BRIAN WAYNE KLOSS AND
JACQUELINE KLOSS, HUSBAND AND WIFE

to **MBC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No. _____, page(s) _____

21340247

, as Document No.

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

18731 WILLIAMS, Lansing, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

MBC MORTGAGE CORP.

On **NOVEMBER 21, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEPHEN PALLOTTO
known to me to be the **PRESIDENT**
and

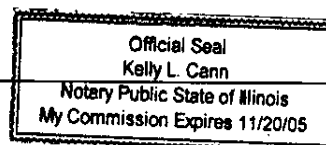
Stephen Pallotto
By: **STEPHEN PALLOTTO**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
WILL _____ County,
My Commission Expires _____

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

STREET ADDRESS: 18731 WILLIAMS

CITY: LANSING

COUNTY: COOK

TAX NUMBER: 33-05-107-036-0000

LEGAL DESCRIPTION:

THE SOUTH 3 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 10 1/2 FEET OF LOT 6 IN BLOCK 6 IN LANSING LAKE GARDENS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 166.03 FEET OF THE NORTH 411 FEET OF THE WEST 1/2 THEREOF) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
21340248