

UNOFFICIAL COPY

1073  
FIRST AMERICAN TITLE order #  
241035  
**Deed**

**THE GRANTOR, GEORGE ENGELN, JR., a single man, 2859 North Burling, Unit 1C, Chicago, Illinois, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to JASON P. MCCLAIN and COLLEEN S. MCCLAIN, 13316 Spruce Run, Unit 309, North Royalton, Ohio, as husband and wife, as Tenants by the Entirety, the following described Real Estate situated in the County of Cook and the State of Illinois, to wit:**

(See legal description on reverse side)

**Permanent Real Estate Index Numbers:**

14-28-115-083-1002 AND 14-28-115-074-1030

**Address of Real Estate:** Unit 1C, 2859 North Burling, Chicago, Illinois and Parking P-15, 2860 North Orchard, Chicago, Illinois

In Witness Whereof, said Grantor has caused its name to be signed to these presents on this 7 day of November, 2002.

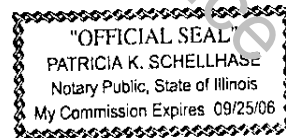
George Engeln, Jr.  
GEORGE ENGELN, JR.

STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that GEORGE ENGELN, JR., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Patricia K. Schellhase  
Notary Public

(Notary Seal)



Given under my hand and official seal, this 7 day of November, 2002.

This Deed has been prepared by David L. Goldstein & Associates, 35 E. Wacker, Suite 1750, Chicago, Illinois

**AFTER RECORDING, RETURN TO:**

Edward J. O'Connell  
Attorney at Law  
14 North Peoria, Suite 2E  
Chicago, Illinois 60607-2644

Send subsequent tax bills to:  
Jason and Colleen McClain  
2859 North Burling, Unit 1C  
Chicago, Illinois 60657

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## LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 1C IN THE 2857-61 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4, 5 AND 6 AND THE WEST 25 FEET OF LOTS 1, 2 AND 3 IN HAMMOND AND CRAWFORD'S SUBDIVISION OF PART OF LOT 12 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25473062, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PARKING SPACE NO. P-15 AS DELINEATED ON THE SURVEY ATTACHED TO THE ORCHARD COURT CONDOMINIUM AS RECORDED MAY 26, 1998 AS DOCUMENT NO 98431980, BEING A PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

City of Chicago  
Dept. of Revenue  
293610  
11/18/2002 10:32 Batch 02285 5



Real Estate  
Transfer Stamp  
\$2,112.00

051099  
REVENUE  
STAMP  
1.3.1084

COOK COUNTY  
REVENUE  
STAMP  
CV-201  
1.3.1084

TRANSACTOR TAX  
140.75

0021340579  
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