

UNOFFICIAL COPY

0021340752

3605/0040 48 001 Page 1 of 3

2002-12-05 08:40:08

Cook County Recorder 28.50

4304164KK (5/3)

Prepared By:

Milestone Mortgage Solutions, Inc. 9205 S. Route 31 Lake in the Hills, IL 60156



After Recording Return To:

Milestone Mortgage 9205 S. Route 31 Lake in the Hills, IL 60156

[Space Above For Recorder's Use]

GIT

ASSIGNMENT OF MORTGAGE

LOAN NO. 628767691

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO Mortgage Group, Inc. 777 E. Eisenhower St., #700, Ann Arbor MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated October 30, 2002 to secure payment of Eighty Five Thousand and no/100. (U.S. 85,000.00) executed by Stephen K. Janoso and Jeannine A. Janoso, Husband and Wife

to Milestone Mortgage Solutions, Inc. a corporation organized under the laws of Illinois and whose address is 9205 S. Route 31, Lake in the Hills, IL 60156 and recorded in Book, Volume, or Libor No. , at page (or as No.), by the Cook County Recorder's Office, State of IL described hereinafter as follows:

21340751

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 24-17-217-020-1012 / 24-17-217-020-1022

Commonly known as: 10445 S. Mansfield #3B Oak Lawn, IL 60453

UNOFFICIAL COPY

ORDER NO.: 1301 - 004304164
ESCROW NO.: 1301 - 004304164

1

STREET ADDRESS: 10445 SOUTH MANSFIELD, #3B
CITY: OAK LAWN ZIP CODE: 60453
TAX NUMBER: 24-17-217-020-1012

COUNTY: COOK

21340752

LEGAL DESCRIPTION:

UNITS 3-B AND GARAGE SPACE G-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONNEMARA CONDOMINIUM AS DELINEATED AND DESCRIBED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2601-573, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness _____
Witness _____

Milestone Mortgage
Solutions, Inc.

(Assignor)

By: *Robert C. Heard*
Robert C. Heard (Signature)
Vice President

21340752

STATE OF IL

COUNTY OF McHenry

On October 30, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Robert C. Heard, known to me to be the Vice President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Michael J. Teppen
Notary Public

My Commission Expires: 7/13/05