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3603/0070 52 001 Page 1 of

2002-12-05 10:25:02

Cook County Recorder

46.50

Recording Requested By:

GREATER ACCEPTANCE MORTGAGE CORP

940 TOWN & COUNTRY ROAD ORANGE, CALIFORNIA 92868

Return To:

GREATER ACCEPTANCE MORTGAGE CORP

940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868



ASSIGNMENT OF MORTGAGE RECORD CONCURRENTLY HEREWITH

	RECORD CONCURRENTLY HEREWITH		
& COUNTRY RO	ved, the undersigned holder of a Mortgage AD, ORANGE, CALIFORNIA 92 l, assign, transfer and convey, unto GMAC	MORTGAGE CORPORATION	
	under the laws of PENNSYLVANIA	, a corporation (herein "Assignee"), whose address is	
COMERFORD	ated AUGUST 21, 2001	, and made and executed by SALLY A.	
to and in favor of	GREACER ACCEPTANCE MORTGA		
TWO HUNDRED 7 (\$ 232,300.00		and given to secure payment of HUNDRED AND NO/100	
which Mortgage is of	record in Book, Volum, or Libor No. He Land Records in the City/Town of	, at page M/ (or as No. BARRINGTON , in the County	
	due and to become due thereon with interes	together with the notes(s) and obligations therein t, an all rights accrued or to accrue under such Mortgage. Ecessor and assigns, forever, subject only to the terms and	
conditions of the abov			
Silling.	w/ +	CPFATER ACCEPTANCE MORTGAGE CORT A DELAWARE CORPORATION	
Witness	2	(Assignor)	
Witness Mariba (AL MINISTANOES	HN PAUL ROCK. (Signature)	
	SEALA	ACCEPTANCE MORTGAGE	
Attest Seal:	1997 7	A Samuel Control of the Control of t	
	A LI THE WAR THE		
This Instrument Preparaddress: 940 Town	CT Country Ray (SKARGE,	14. 92868, tel. no (714)479-0504	
Commonwealth/State of	9L	a lada i	
The foregoing ins	frument was acknowledged before me this OCK, PRESIDENT/GREATER AC		
corporation, on behal	of Greature ACCY f of the said, a DelAWARE	corporation.	
7	M. PULIDO		
NNA	Commission # 1267884 Notary Public - California		

My Comm. Expires Jun 19, 2004

HP425100.A01-3/01 .

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Property of Cook County Clerk's Office

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Order Number: 000298722 Re: SALLY A COMERFORD

734 SOUTH GROVE AVENUE BARRINGTON, IL 60010 LAKE County

EXHIBIT 'A'

The following described real estate situated in Cook County, Illinois, to-wit:

Lot 17 in Block 2 in A.T. McIntosh and Company's Hillside Addition to Barrington a Subdivision in the South Half of Section 1 and the North Half of Section 12, Township 42 North, Range 9 East of the Third an, and of County Clerk's Office Principal Meridian, according to the plat thereof recorded May 27, 1925 as Document 8524)76, in Cook County, Illinois.

RETURN TO:
EXPRESS FINANCIAL SERVICES
NATIONAL SERVICE CENTER
P.O. BOX 25467
PUTSBURGH PA 15220