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Investor #: 1678378805 Pool #: 0254049
WMC Loan #: 0003318714
Mortgage # 100021800033187143
Prepared by, & when recorded mail to: Trudy Legault
Washtenaw Mortgage Company
3767 Ranchero Drive
Ann Arbor, MI 48108
(800) 765-5562

0021340924

3603/0012/52 001 Page 1 of 2
2002-12-05 08:29:01
Cook County Recorder 26.50



0021340924

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby

grants, assigns, and transfers to:

CROWN BANK
105 LIVE OAKS GARDENS
CASSELBERRY, FL 32707

all beneficial interest under that certain MORTGAGE, dated 09/17/2001 executed by: PATRICK MCCLEAVY, MARRIED and
recorded on 10/24/2001 as Document No. 0010990933, in Book _____, Page(s) _____ to
of Official Records in the office of the County Recorder of COOK County, State of IL upon the following described property:

See attached.

Tax ID #: 16303110110000 Property Address: 2843 S WENONAH AVE, BERWYN, IL 60402
Note Amount: \$130,000.00 Date of execution: 09/12/2002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said MORTGAGE.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY: [Signature]
Howard Nathan
Its: Assistant Secretary

Witnessed:

[Signature]
Regina Jones
[Signature]
Anita Martinez

State of Michigan, Washtenaw County

On 09/12/2002 before me, the undersigned, Trudy Legault, a Notary Public in and for said County and State, personally appeared
Howard Nathan known to me to be the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc., as nominee for
Washtenaw Mortgage Company which executed the within instrument, that said instrument was signed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and
deed of said corporation.

Notary Public: [Signature] (Seal)
Notary Public, Washtenaw County, MI
My Commission Expires :

IL 1

TRUDY LEGAULT
NOTARY PUBLIC WASHTENAW CO., MI
MY COMMISSION EXPIRES Jun 28, 2005

[Handwritten initials]

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The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 1 IN KIRCHMAN AND JEDIAN'S WESTERN AGENCY AND LOAN CORPORATION, A CORPORATION OF LOTS 5 AND 6 OF CIRCUIT COURT PARTITION TO THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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