

UNOFFICIAL COPY

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7471 0014 13 001 Page 1 of 2

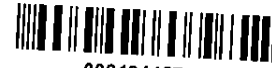
2002-12-05 08:51:44

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



0021341576

L#:1617015265

The undersigned certifies that it is the present owner of a mortgage made by LINDA OUTLAND AND TAKASHI IIDA to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 05/09/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97331953 re-recd: DOC# 97594075

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as: 8255 KNOX UNIT 1S SKOKIE, IL 60077 PIN# 10-22-313-050-1001 dated 10/26/02 CHASE MANHATTAN MORTGAGE CORPORATION

By: Star Hillman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/26/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

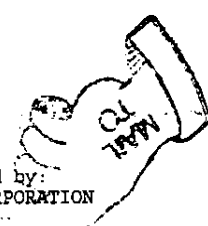
CHAS5 AM 34674 Y



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97594075

*Sonyma*  
*Whse (5-9-97)*  
*9/8/97*



This instrument was prepared by:  
CHASE MANHATTAN MORTGAGE CORPORATION  
625 NORTH COURT, SUITE 300  
PALATINE, ILLINOIS 60067  
RETURN TO:  
CHASE MANHATTAN MORTGAGE CORPORATION  
1500 NORTH 19TH STREET  
MONROE LA 71201  
ATTENTION: FINAL CERTIFICATION DEPT - 3 SOUTH

DEPT-01 RECORDING \$43.50  
T#0003 TRAN 8541 05/12/97 14:10:00  
#1853 # LM \*-97-331953  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

*2010546*  
*all*  
*mtc 1-78*

## MORTGAGE

61701526  
1617015265

97594075

THIS MORTGAGE ("Security Instrument") is given on May 9, 1997  
The mortgagor is  
LINDA OUTLAND, ~~MARRIED TO~~ <sup>ANTHONY</sup> TAKASHI IIDA, WIFE/HUSBAND

*4350*  
*B*

THIS MORTGAGE IS BEING RE-RECORDED TO SHOW ACKNOWLEDGMENTS TO CORRECTIONS.

("Borrower").

This Security Instrument is given to  
CHASE MANHATTAN MORTGAGE CORPORATION  
under the laws of the State of New Jersey, and whose address is  
343 THORNALL ST EDISON NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of  
Sixty-Seven Thousand, Five Hundred and 00/100 Dollars  
(U.S. \$ 67,500.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
June 1, 2004. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,  
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,  
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants  
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in

COOK County, Illinois:

UNIT NUMBER 1S IN WINNEBAGO CONDOMINIUM, AS DELINEATED ON A SUR-  
VEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 12 IN BLOCK 2 EN OAKTON MAIN "L" SUBDIVISION OF PART OF LOTS  
2 AND 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RE-  
CORDED AS DOCUMENT NUMBER 25053392, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINIS. PIN 10-22-313-050-1001

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