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2002-12-05 08:55:21

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1621182770



The undersigned certifies that it is the present owner of a mortgage made by THOMAS P. GERAGHTY to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 10/15/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98972359. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as: 10420 S LARAMIE AVENUE OAK LAWN, IL 60453 PIN# 24-16-109-013 dated 10/26/02 CHASE MANHATTAN MORTGAGE CORPORATION

By Star Hillman Vice President

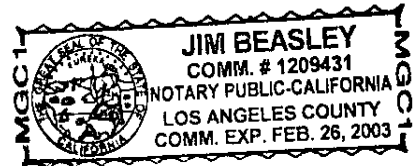
STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/26/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AM 34674 Y



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000442315 OC
STREET ADDRESS: 10420 LARAMIE
CITY: OAK LAWN **COUNTY:** COOK COUNTY
TAX NUMBER: 24-16-109-013-0000

LEGAL DESCRIPTION:

LOT 6 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN RAVANA'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 6 IN BLOCK 1, THE SOUTH 1/2 OF LOT 7 IN BLOCK 1, THE SOUTH 1/2 OF LOT 8 IN BLOCK 1 AND THE SOUTH 1/2 OF LOT 1 IN BLOCK 2 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS THEREOF) ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, <RG13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office