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2002-12-05 09:26:42

Cook County Recorder

IL 606**3**0

/形 BEASLEY

COMM # 1209431
NOTARY UB IC-CALIFORNIA
LOS ANGELS: COUNTY
COMM. EXP. CEB. 26, 2003

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:126051



The undersigned certifies that it is the present owner of a mortgage made by  ${\tt DAVID}$  K  ${\tt PIFGER}$ 

to FIRST BANK DBA FIRST BANK MORTGAGE

bearing the date 04/14/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98322581 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:71 DIVISION STREET UNIT \_\_\_\_ CHICAGO,

PIN# 17-03-200-080-1013 VOL 496 UNIT 601

dated 09/10/02

FIRST BANK DBA FIRST BANK MORTGAGE

By:
Ayrin Hayrapetkan

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me or 09/10/02
by Ayrin Hayrapetian the Vice President

of FIRST BANK

on behalf of said CORPORATION.

ELSA MCKINNON Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SY PA SM

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

## LEGAL DESCRIPTION:

Unit No. 601 and East 30T in The Gold Coast Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 91433270, as amended from time to time, in the West 14 feet of Lot 4 and all of Lots 5 to 11 in Dorman's Subdivision of Lot 1 (except the West 50 feet thereof) in Krauss' ch Sect.

n. in C.

Coop County Clark's Office Subdivision of North 1/2 of Block 1 in Canal Trustee's Subdivision of the South Fractional 1/4 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2 CASE NUMBER 98-03318 POLICY NUMBER 135-02-143702 ALTA LOAN POLICY 10/17/92