When Recorded Mail To SECURITY MORTGAGE, INC.

UNOFFICIAL CORY2572

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521

ATTN: CLOSING DEPARTMENT

25.07030 02 614 Page 1 12 2882-12-85 18:46:56 Dook lovely Table 12 13:51



[Space Above This Line For Recording Data]	LOAN #: U0210147
PARCEI	NUMBER: 03-21-101-020
5korie ASSIGNMENT OF MORTGAC	,(<i>)(</i> ()
FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to	CITIMORTGAGE, INC.
whose address is 15851 CLAYTON RCAL BALLWIN, MO 63011	V
all beneficial interest under that certain Mortgage lated the 25TH day of NOVE ZAHARIAS M. FRANGIADAKIS AND KOULA C. FRANGIADAKIS F/K/A KOU	EMBER, 2002 , executed by ULA J.
ALEMIS, HUSBAND AND WIFE	
T	21342570 is Borrower, to
SECURITY MORTGAGE, INC.	
as Lender, was recorded on	, in Book
of the records of the County Reco	order of COOK
County TLLINOTS and covers real property streams	· · · · · · · · · · · · · · · · · · ·
THESE PRESENTATION AS ATTACHED HERETO AND MADE A PART HEREOF	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Together with the note or notes therein described or referred to, the money	due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.	
1\ all_a 600	• •
Dated 11-05-07 SECURITY MORECAGE	Marc.
	W 54
By ALTO NAPIS	
ALLO NARIS	
lts president	1/20
STATE OF ILLINOIS }	
SS.	
COUNTY OF DUPAGE }	C
The foregoing instrument was acknowledged before me, a Notary Public, by	ALDO NARIS
and by, , the	
of SECURITY MORTGAGE, INC.	
on behalf of said corporation.	
IN WITNESS WHEREOF. I have hereunto set my hand and official seal this25TH	day of <u>NOVEMBER</u> , 2002
JENNIFER A. HUMINIECKI	16 11
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-24-2006	TU. Fl
Wotary Public	· /
JENNIFER A. HUMI	NI ECKI
My Commission Expires: 01 - 24 - 02 Residing at:	
DOCUATK 05/13/98 DOCUATK.VIX 12/12/2000	

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LEGAL DESCRIPTION

Loan No.: 9080226451

Borrower: Zaharias M. Frangiadakis

JOF.

FRANGIADAKIS

JEON TERRACE UNIT NO. 2, A SUBDIVISI.

FIRE THE ORTHWEST 1/4 OF SECTION 21, TOWN.

FIRE THIRD PRINCIPAL MERIDIAN IN COOK CO.

13. 4. 10/. 010 00000

21342 LOT 113 IN ARLINGTON TERRACE UNIT NO. 2, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Proberty of Cook County Clerk's Office