

UNOFFICIAL COPY

0021342636

Prepared By:

FREEDOM MORTGAGE TEAM  
2201 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60647

3617/0134 20 001 Page 1 of 2  
2002-12-05 13:47:05  
Cook County Recorder 26.50

and When Recorded Mail To



0021342636

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 40007450  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS  
33 MAIDEN LANE, 6TH FLOOR NEW YORK, NEW YORK 10038  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 2002  
executed by  
DAVID HERNANDEZ, UNMARRIED

to FREEDOM MORTGAGE TEAM, INCORPORATED  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2201 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60647  
and recorded in Book/Volume No. 10130102

Page(s) 0021200127, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as  
2310 SOUTH CENTRAL AVENUE, CICERO, ILLINOIS 60804  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF DANE

FREEDOM MORTGAGE TEAM, INCORPORATED

BY: MIT LENDING, ITS ATTORNEY IN FACT

On OCT 22 2002 before

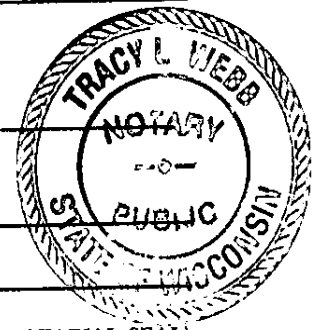
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
KELLY SCHUMANN  
known to me to be the ASSISTANT SECRETARY  
and

By: KELLY SCHUMANN,  
Its: ASSISTANT SECRETARY

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:   
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public   
TRACY L. WEBB County, DANE  
My Commission Expires 12-18-05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THIS INSTRUMENT PREPARED BY: MIT LENDING/ TRACY WEBB

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Property of Cook County Clerk's Office

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40007450

## RIDER - LEGAL DESCRIPTION

LOTS 6 AND 7 IN BLOCK 5 IN THE 22ND STREET BOULEVARD SUBDIVISION OF  
THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39  
NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

16-29-213-034  
VOLUME #45

21342636

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