002-**1**2-05 10:32:18

Cook County Recorder

26.00

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Satisfaction

LOAN SERVICING CENTER #:879/35/7704 "SIMMONS" Lender ID:B70/8790507704 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that EquiCredit Corporation of America holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ARMEIA SIMMONS AND EPIC SIMMONS, WIFE AND HUSBAND

Original Mortgagee: MORTGAGE EXPRESS, IN 3.

Dated: 09/25/2000 Recorded: 05/16/2001 in Book/, cel/Liber: 2224 Page/Folio: 0204 as Instrument No.:

0010410207, in the county of Cook State of Illinois

Legal: LOT 66 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS NUMBER 2, A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON JULY 9, 1957 AS DOCUEMTN NUMBER 1747357

Assessor's/Tax ID No. 28-24-422-030

Property Address: 16449 OXFORD DRIVE, MARKHAM, IL 60426-4759

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the in equing instrument.

EquiCredit Corporation of America On September 27th, 2002

B. MALLOY, Assistant

Vice-President

*HGB*HGBFLCC*09/27/2002 05:19:02 PM*FLCC01FLCC000000000000000335620*ILCOOK*8790507704 ILSTATE_MORT_REL *

Satisfaction - Page 2 of 2 STATE OF Florida **COUNTY OF Duval**

On September 27th, 2002, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared B. MALLOY, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. MUNOZ

Notary Expires: 02/27/2005 #DD013018

M. MUNOZ NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # DD013018 EXPIRES 3/27/2005 **BONDED THRU 1-888-NOTARY1**

(This area for notarial seal)

COOK COUNTY CLOTH'S OFFICE Prepared By: HILIARY GOVERNES, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSCHWILLE, EL 32255 800-944-1212 EXT. 55