UNOFFICIAL C 32, 8033 15 801 Page 1 of 3

and the State of Illinois, all the

A.D., 19<u>99</u>, and recorded/registered in the Office of <u>COOK</u> County, in the State

and State of Illinois, ws follows:

RETURN TO:	Cook County Recorder	28.00
Box No. <u>297</u>	' ·	
	0021342995	
Loan No: <u>01-49085-21</u> 01-50967-21		_
		A. V.
9070038	J D CTI	- 3
HOYNE SAVINGS BANK, formerly k an Illinois Corporation for an other good and valuable consid	nown as Hoyne Savings and Loan AS: d in consideration of One Dollar a erations, the receipt hereof is he CONVEY, RELEASE AND QUIT CLAIM up	and erëby: 🍑
J. JESUS ARRIAGA AND BE	RTHA ARRIAGA, HIS WIFE	

SEE ADDENDUM "A" ATTACHED

right, title, interest, claim or demand whatsoever it may have acquired

ARRINGRARING

99180994

in, through or by a certain mortgage dead bearing date the 9TH

of the County of <u>COOK</u>

Recorder's/Registrar's Office of _

of Illinois, as Document Number

day of FEBRUARY

to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

PROPERTY ADDRESS: 183	3 W. OAKDALE, CHICAGO, ILLINOIS
PERMANENT INDEX NUMBER	14-30-222-173-1017
IN TESTIMONY WHEREOF, t	the said HOYNE SAVINGS BANK hath hereunto caused
its corporate seal to b	De attixed and these presents to be signed by its
seal to be hereto affix	tested by its Asst. Secretary, and its corporate ded this, A.D.,
2002 .	ted this, A.D.,
HOYNE	SAVINGS BANK, BY DUTTE & Uppeth
	Asst. Vice President
(SEAL)	ATTEST: N/MM C. MM/2
	Asst. Secretary
) _c
Company of Illimate)	
State of Illinois) County of C o o k)	I he undersigned, a Notary Public in and
country of c o o ky	for said County, in the State aforesaid, DO HEREEY CERTIFY that <u>COLETTE</u> LIPPETH
Passassassassassassassassas	personally known to me to be the Asst. Vice
"OFFICIAL SEAL"	President of HOYNE SAVINGS BANK, and
JESSICA NG Notary Public State of Illinois	PAUL C. KARLS , Asst. Secretary,
My Commission Expires 06/02/03	personally known to me to be the same persons whose names are subscribed to the foregoing in-
Noveceseseseseses	strument, appeared before me this day in person
	and severally acknowledged that as such officers
they signed and deliver	ed the said instrument as such officers of said
fixed thereto pursuant	the corporate seal of said corporation to be afto the authority given by the Board of Directors
of said corporation as	their free and voluntary act, and as the free
and voluntary act and d	eed of said corporation, for the uses and the
purposes therein set fo	rth.
GIVEN under my hand and	Notarial Seal this 16TH day of NOVEMBER
A.D., 2002	1
	(Cooling Ma
	Notacy Public
	. Motaly rabile
	7
THIS INSTRUMENT WAS PRE	PARED BY:
SIDNEY P. CORBETT	
	
HOYNE SAVINGS BANK	

HOYNE SAVINGS BANK 4786 North Milwaukee Avenue Chicago, Illinois 60630-3693

UNOFFICIAL COPY

21342995

ADDENDUM A

PARCEL 1:
UNIT 1833-E IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT
OF SURVEY OF THE VOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE - UNIT ONE, BEING A
RESUBDIVISION OF LATE 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154
THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE PURE PRINCIPAL MERIDIAN, AND PART OF VACATED WEST
GEORGE STREET LYING SOUTH OF ADJACENT TO SAID LOTS 154 THROUGH 164
AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM
RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS
ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND
AMENDED BY AMENDMENTS RECORDED ON SEPTEMBER 16, 1994 AS DOCUMENT 94972758
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE
UNITS THEREOF AS DEFINED AND SET FORTH IN 5AID DECLARATION AND SURVEY),
ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE MENLFIT OF PARCEL 1 FOR
INGRESS AND EGRESS IN, TO, OVER ANDACROSS LOTS 21 AND 22 AS CREATED AND SET
OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED
AS DOCUMENT NUMBER 94658101