

UNOFFICIAL COPY

0021343241

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2002-12-05 10:18:40

Cook County Recorder

28.00



0021343241

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS ILL. 60061

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 19686
INVESTOR LOAN NO. 60-66-86259
Date: NOVEMBER 15, 2002

BOX 158

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS **WASHINGTON MUTUAL BANK, FA,**

under the laws of *NGV*

WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 15, 2002** executed by
DOUGLAS HANSCOM AND ALLISON H. HANSCOM, HUSBAND AND WIFE

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **0021343240**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by this Mortgage the sum of
THREE HUNDRED THOUSAND SEVEN HUNDRED AND 00/100
DOLLARS, with interest thereon from **NOVEMBER 15, 2002**
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its: _____

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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 15 day of Nov 2012, before me, a Notary Public within and for said County, personally appeared

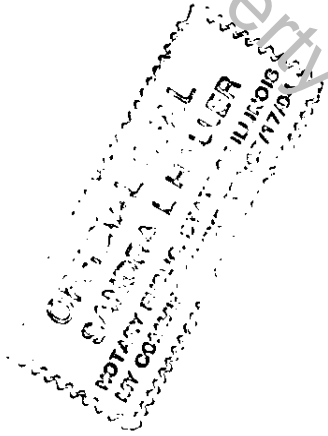
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/14



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ATTACHMENT "A"

THE SOUTH 50 FEET OF LOT 1, IN BLOCK 22, IN FIELD'S PARK, A SUBDIVISION OF PART OF THE WEST 5/8THS OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 18-05-125-013

Property of Cook County Clerk's Office

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