0021343711 UNOFFICIAL C 302705 Af 001 Page 1 of 12-05 10:50:39 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 26.50 Cook County Recorder TECTION OF THE OWNER, THIS RE-LEASE SHALL BE RECORDER EEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank , for and in consideration of the payment of the indebtedness Illinois __ _ a corporation of the State of hereinafter mentioned, and the cancellation of all Mortgage the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAI' ut to ROBERT P. MILKE, JR AND ANN M. MILKE County, in the State of December ILLINOIS

as document No. 0020035107, 002

COOK , State of ILLINOIS

23 IN BLOCK 7 IN PLUM GROVE CREEK PHASE I, BEING A SUBDIVISION IN THE SOUTHWEST 1/4

OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF GHE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1977

CAS DOCUMENT NUMBER 241111251, IN COOK COUNTY, ILLINOIS. legal representatives and assigns, all the right latle, interest, claim or demand whatsoever it may have acquired , as document No. 0020035107, 0020393772 , together with all the appurtenances and privileges thereunto belonging and appertaining. 02-34-104-014 Permanent Real Estate Index Number(s): 2703 Millcreek, Rolling Meadows, IL 60008 Address(es) of premises: day of (SEAL)

This instrument was prepared by:

KIM NEUCKRANZ 475202301 1199 E. Higgins Road Schaumburg, Illinois 60173

(Yresident

(ADDRESS)

UNOFFICIAL COPYMON OFFICIAL SEAL

STATE OF	Illinois		_)	REB	ECCA L AMBR	OSON }
County of			_ } ss.	MY CO	iy public, btate of Manseion expires:	**************************************
I, Account, in the personally known to me to be the same persons whose naid and severally acknowledged and delivered the said in to authority given by the Do Act, and as the free and voice	mes are subscribed that as such nstrument and caus	, a corpora	tion, and Secretary of said regoing instrume and rate seal of said	d corporation	Sec to be affixed	, personall wn to me to be the s day in person retary, they signed thereto. pursuan
GIVEN Under my hand and		seal t		therein set for	rth.	•
					September	,
	0,	c	Gestec Commission ex	a a.	NOTARY	
	*	C	Commission ex	opires: 4	130/0b	
	00513		County	0/1		
MAIL TO: Robert Ophicke H. 270 > millace & Y. Ralling Freddog		ADDRESS OF PROPERTY:		1199 E. HIGGINS ROAD, SCHAUMBUR	American Chartered Bank	RELEASE DEED By Corporation