

UNOFFICIAL COPY

0021343989

3/20/2002 14:00:01 Page 1 of 2

2002-12-05 11:40:05

Cook County Recorder 26.50

Recording Requested by / Return To:

CARL S SMITH

1751 W Division #4w, CHICAGO, IL 60622



0021343989

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGOLAND HOME MORTGAGE

Original Mortgagor: CARL S SMITH

Recorded in Cook County, Illinois, on 09/17/01 as Instrument # 0010860521

Tax ID: 17-06-405-003-0000, 17-06-405-004-0000

Date of mortgage: 09/14/01 Amount of mortgage: \$229600.00 Address: 1751 W Division Unit 4w Chicago, IL 60622

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/18/2002

Wells Fargo Home Mortgage, Inc.

By:

Nannette Thomas

Nannette Thomas
Vice President

Rose Spaulding

Attest: Rose Spaulding
Assistant Secretary

State of Nevada

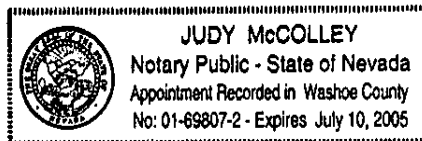
County of Washoe

On 11/18/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8925979 P.I.F.: 11/06/02

FINAL RECON.IL 90350 118.00 1 11/18/02 03:31:59 12-031 IL Cook 4056:43 179

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Loan Number: 8925979

Stco Code: 12-031

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PARCEL 1: UNIT 4W IN 1751 W. DIVISION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN FRICKE AND DOSE'S SUBDIVISION OF BLOCK 4 IN JOHNS TON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010448653, TOGETHER WITH ITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010448653.

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