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2002-12-05 10:25:59

Cook County Recorder

LOAN NO.: 0003066

PIF DATE: 10/30/02 **ILLINOIS**

RELEASE DEED

Prepared by: CHRISTINA ARMAMENTO

Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



0460-0W30668267

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

WESLEY A BRIGGS AND MARIE V BRIGGS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON Name of Mortgagee:

PROVIDIAN NATIONAL BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No., Volume, Page, Mortgage Date

MTG DTD 08/02/99 DOC#99772289 B-7012 PC-0148 RECD 08/12/99

Address of Property:

2948 W 86TH ST

CHICAGO

IL

60652-3826

Tax ID No.: 19-36-320-034-0000 AND 19-36-320-035-0000

Dated: 11/13/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

CHRISTINA ARMAMENTO, Asst. Vice President

State of Illinois County of Dupage

On 11/13/02, before me, the undersigned, a Notary Public in and for said State, personally appeared CHRISTINA ARMAMENTO, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this 11/13/02.

ssion Expires:

OFFICIAL SEAL' BETTY J. BOYD Notary Public, State of Illinois My Commission Expires 9/23/03

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PARCEL 1: LOT 41 AND THE EAST 5 FEET OF LOT 40 IN WILBERT L SIEVERS SUBDIVISION OF THE WEST 15 ACRES OF THE EAST 36 ACRES OF THE SOUTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 36 (EXCEPT ALL THAT PART OF SAID WEST 15 ACRES WHICH LIES WEST OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 36) TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1953 AS DOCUMENT NUMBER 15568363, IN COOK COUNTY, ILLINOIS PARCEL 2: LOT 40 (EXCEPT THE EAST 5 FEET THEREOF) IN WILBERT L SIEVERS SUBDIVISION OF THE WEST 15 ACRES OF THE EAST 36 ACRES OF THE SOUTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 36 (EXCEPT ALL THAT PART OF SAID WEST 15 ACRES WHICH LIES WEST OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 36) TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE The ACORL COOK COL PLAT THEREOF RECORDED MARCH 16, 1953 AS DOCUMENT NUMBER 15568363, IN COOK COUNTY, ILLINOIS

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