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Cook County Recorder

26.50

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Carmetina Ranieri 915 Winston Drive

236126

LOAN NO.: 000473425/
PIN #: 15-03-218-021-5000

KNOWN ALL MEN BY THESE PACESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B.
SUCCESSOR BY MERGER TO ST. TAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A
CORPORATION OF THE STATE OF CHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE
INDEBTEDNESS SECURED BY THE MOTAGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF
ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY
ACKNOWLEDGED, DOES HEREBY REMISE REPLEASE CONVEY AND QUIT CLAIM UNTO:

AMIERI AND CARMELINA RANIERI

OF BY A CERTAIN MORTGAGE BEARING THE DATE
OF BY A CERTAIN MORTGAGE BEARING

ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THE PEUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, LAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HELETO AFFIXED, ON THIS 21 ST DAY OF OCTBOER, 2002.

ATTEST:

ANGBLLA H. BLAND **AUTHORIZED SIGNER**

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, N.A. FYA CHARTER ONE BANK. F.S.B. SUCCESSOR IN INTEREST 3Y

MERGER WITH ST. PAUL FEDER AL PANK FOR SAVINGS.

A FEDERALLY CHARTERED SAVINGS BANK

AKA ST PAUL FEDERAL

BETSY S. EVERHART **AUTHORIZED SIGNER**

ON THIS 21^{ST} DAY OF OCTOBER, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 5260 GLEN ALLEN, VIRGINIA 23058-5260

SHIRLEY J. COLEMAN, NOTARY PUBLIC COMMISSION EXPIRES 1/31/2005

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LOT 149 IN WINSTON PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST County, Illinois: 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #:

15-03-218-021-0000

which has the address of

915 WINSTON DRIVE

MELROSE PARK

[Street, City],

Illinois

60160

[Zip Code] ('Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM Initials: INSTRUMENT Form 3014 9/90

-6R(IL) (9608)

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VMP MORTGAGE FORMS - (800)521-7291

