GEORGE E. COLE® LEGAL FORMS No. 370 REC March 1996

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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3612/0114 50 001 Page 1 of 4 2002-12-05 12:03:42 Cook County Recorder 30.00



Above Space for Recorder's Use Only STATE OF ILLINOIS SS. COUNTY OF \_ LAKE HAWTHORNS HEATING AND AIR CONDITIONING, INC. The claimant, \_\_\_\_ LAKE \_\_\_\_\_\_, County of \_\_\_ of WAUCONDA State of Illinois, hereby files notice and claim for lien against <u>Bulgar Builders</u>, Inc. P.O. Box 1212 Wayne, Illinois 60184 \_\_\_\_\_, County of \_\_\_\_\_Durege. contractor, of \_\_\_\_\_ State of Illinois, and OWNER OF RECORD (hereinafter referred to as "owner"), of \_\_\_\_\_ County of \_\_\_\_\_\_, State of \_\_\_\_ILLINOIS and states: That on \_\_\_\_\_, XX \_\_\_\_\_, the owner owned the following described land in the County of \_\_\_\_\_\_\_, State of Illinois, to wit: \_\_\_\_\_ SEE ATTACHED LEGAL DESCRIPTION Permanent Real Estate Index Number(s): 01-27-300-009 Address(es) of premises: Lot # 5 Ballagh Estates, XX Boland Drive, South Barrington, Illinois was owner's contractor for the improvement thereof. December, XX 2000, said contractor made a subcontract with the claimant to (1) \_\_\_\_ Delivery and installation of a heating, ventilation and air conditioning system.

for and in said imp	provement, and th	hat on	5 15	loog ak	, the claimant completed
thereunder(2)	ALL REQUIRE	D BY SAID CONT	RACT TO BE DO	HT.	_, the claimant completed
				ductions	
			<u>Journalia</u>	_concurrence_	
			<del></del>	<del></del>	
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That at the sma	olal to account	_			
and are are use spe	ciai instance and	request of said con	itractor the claim	ant furnished extra	and additional materials at
and extra and add	cor al labor on sa	aid premises of the	e value of \$		and completed same on
	<del>-</del> 0	_, ¥¥	(3)		1
That said owne				ier (a) cannot	n reasonable diligence, be
found in said Coun	ty, or (b) does not	t reside in said Cou	inter(4)	ici (a) camiot, upoi	n reasonable diligence, be
	Deputition is entitled	to credits on acc	ount thereof as	follows:	
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				344	
	<del></del>		C	37	
eaving due, unpaid	l and owing to th	re claimant after a	llowie ( il	——————————————————————————————————————	EVENTEEN THOUSAND
NINE HUNDRED S	EVENTY FIVE A	VD NO/100e (\$1)	шомиу эд сгеді	its, the sum of	EVENTEEN THOUSAND
he claimant alai-			7,973.007	Dollars, for	r which, with interest,
ne claimant claims	a lien on said la	and and improven	nents and on the	moneys or other	considerations due or to
ecome due from ti	ne owner under s	aid contract agains	st said contractor	and owner.	
			_HAWTHORN		IR CONDITIONING, INC
			(Name of sol	e ownership, corpo	ration, or partnership)
			Ву	Calletting	> X
			<u> </u>	John William	
his document wa	is prepared by	David J. Hers	hman, Attorn	ey at Law, 5005	Newport Drive, Ste
		(Name	and Address) Ro	olling Meadows,	IL 60008
fail to:DAVID	J. HERSHMAN,	ATTORNEY AT LA	W 5005 Newpo	ort Drive, Suit	e 106
(IN2	une and Address)				
(City)	Meadows,		/ I	llinois	60008
• •	•	[*		(State)	(Zip Code)
r Recorder's Off	ice Box No	——————————————————————————————————————		- <u>-</u> -	
l) State what the cl	aimant was to do		J. Comment		
<ol><li>All required by s</li></ol>	said contract to be	e done:" of "Neliver	y ₩ Of materials ÷=	*ha ==== - # *	
ie value of \$	," etc.		A or materials [O	uic value of \$	," or "labor to
) If extras fill out, i	f no extras strike	out.			
(i) Strike out clause	(a) or (b).	"MFE."		•	

State of Illinois, County of LAKE SS.	
The affiant,SCOTT VANDERWEIL	
being first duly sworn, on oath deposes and says that he is PConditioning	resident of Hawthorn Heating and Air
the claimant: that he has read the s	
the claimant; that he has read the foregoing notice and claim for I the statements therein contained are true.	lien and knows the contents thereof; and that all
Subscribed and sworn to before me this	day of October 2002
0/C COOP	Notary Public, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/12/04
	0021344791

LEGAL DESCRIPTION OF REAL PROPERTY

COMMONLY KNOWN AS: LOT #5 BALLAGH ESTATES

XX BOLAND DRIVE

SOUTH BARRINGTON, IL 60010

PROPERTY INDEX # 01-27-300-009

LOT 5 IN BALLAGH ESTATES SUBDIVISION, BEING A SUBDISION OF THE NORTH ½ OF THE NORTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACORDING TO THE PLAT THEREOF, RECORDED JANUARY 15, 1988, AS DOCUMENT NUMBER 88024536, IN COOK COUNTY, ILLINOIS.

RD PRIME
RY 15, 1988, AS DO.

OR CONTROL OF CONTROL OF