

UNOFFICIAL COPY 0021344794

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

3612/0117 50 001 Page 1 of 2
2002-12-05 12:14:06
Cook County Recorder 26.50



0021344794

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1517428490

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

1500 NORTH 19TH STREET, MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 19, 2002** executed by

DEVORN GRADY JR AND

SANDRA BEARD-GRADY, HUSBAND AND WIFE

36554

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **261 EAST LAKE STREET**

BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

8441 SOUTH 84TH AVENUE, HICKORY HILLS, ILLINOIS 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **DUPAGE**

On **NOVEMBER 25, 2002** before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD J. BANTZ

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **JENNIFER PLANE**

DUPAGE

County,

My Commission Expires **8-2-04**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

By: **RONALD J. BANTZ**

Its: **PRESIDENT**

By: **SUSAN F. BANTZ**

Its: **VICE PRESIDENT**

Witness

YOLANDA RODRIGUEZ

JENNIFER PLANE

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/02/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

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18-35-400-023

Property of Cook County Clerk's Office

LOT 2 IN DUFFY'S RESUBDIVISION OF LOT 122 IN FRANKLIN DELUGACHS 87TH
STREET WOODS A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

1517428490